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| 10 | (See signature page for parties represented.)  |
| 11 |  |
| 12 | IN THE UNITED STATES DISTRICT COURT  |
| 13 | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |
| 14 | SAN FRANCISCO DIVISION   |
| 15 | COUNTY OF SANTA CLARA,   |
| 16 | No. 3:17-cv-00574-WHO Plaintiff,   |
| 17 | v. <b>DEFENDANTS' NOTICE OF</b>  |
| 18 | DONALD J. TRUMP, et al.,   |
| 19 | Defendants.  |
| 20 |  |
| 21 | Submitted as Attachment 1 hereto is the proposed order for Defendants' Motion for Leave      |
| 22 | to File a Motion for Reconsideration of the Court's Order of April 25, 2017 (Doc. 108). Also |
| 23 |  |
| 24 | submitted, as Attachment 2, is the proposed order for the Motion for Reconsideration (Doc.   |
| 25 | 108-2) accompanying the Motion for Leave.  |
| 26 | Dated: May 23, 2017  |
| 27 | Respectfully submitted,  |
| 28 | CHAD A. READLER Acting Assistant Attorney General  |
|    | Defendants' Notice of Filing No. 3:17-cv-00574-WHO   |

## Case 3:17-cv-00574-WHO Document 110 Filed 05/23/17 Page 2 of 2 1 **BRIAN STRETCH** 2 United States Attorney 3 JOHN R. TYLER 4 **Assistant Director** 5 /s/ W. Scott Simpson 6 W. SCOTT SIMPSON (Va. Bar #27487) Senior Trial Counsel 7 Attorneys, Department of Justice 8 Civil Division, Room 7210 9 Federal Programs Branch Post Office Box 883 10 Washington, D.C. 20044 Telephone: (202) 514-3495 11 Facsimile: (202) 616-8470 12 E-mail: scott.simpson@usdoj.gov 13 **COUNSEL FOR DEFENDANTS** DONALD J. TRUMP, President of the 14 United States; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B. 15 SESSIONS, III, Attorney General of the United States; MICK MULVANEY, 16 Director of the Office of Management and 17 Budget 18 19 20 21 22 23 24 25 26 27

Defendants' Notice of Filing No. 5:17-cv-00574-WHO

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